

***ANGELINE  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***  
***Regular Meeting***

***Date/Time:***  
***Tuesday, January 13, 2026***  
***6:00 P.M.***

***Location:***  
***Hilton Garden Inn***  
***2155 Northpointe Pkwy***  
***Lutz, Florida 33558***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

**Angeline Community Development District**  
c/o Kai  
**2502 N. Rocky Point Dr. Suite 1000**  
**Tampa, FL 33607**  
**813-565-4663**

Board of Supervisors  
**Angeline Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Angeline Community Development District is scheduled for **Tuesday, January 13, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 2155 Northpointe Pkwy, Lutz, Florida 33558.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC:      Attorney  
            Engineer  
            District Records

**District: ANGELINE COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Tuesday, January 13, 2026

**Time:** 6:00 P.M.

**Location:** Hilton Garden Inn  
2155 Northpointe Pkwy,  
Lutz, Florida 33558

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chairman	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**TEAMS:** [Join the meeting now](#)

Meeting ID: 275 581 254 573 2

Passcode: gf3gA2br

Dial in by phone: [+1 312-667-7136](tel:+13126677136), 935498101#

Phone conference ID: 935 498 101#

Mute/Unmute: \*6

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact [angeline@hikai.com](mailto:angeline@hikai.com)*

**I. Call to Order / Roll Call**

**II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

**III. Administrative Items**

- A. Consideration/Approval of the December 9, 2025, Regular Meeting Minutes
- B. Consideration/Acceptance of the November 2025 Unaudited Financial Statements

**Exhibit 1**

**Exhibit 2**

**IV. Business Items**

- A. Consideration/Adoption of Resolution 2026-04, Designating Officers

**Exhibit 3**

**V. Vendor & Staff Updates**

- A. District Engineer
- B. District Counsel
- C. Field Operations Manager
  - 1. Steadfast – December 2025 Waterway Treatment Report
  - 2. Safety Culture Report conducted on January 5, 2026

**Exhibit 4**

**Exhibit 5**

- D. District Manager

**VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

**VII. Supervisor Requests**

**VIII. Adjournment**